

Declaration of Assets and Liabilities

Year..2023.....

I, mitul kumar Dutta, son/daughter/wife of Late Gyanendra Singh
aged 54 years, belonging to Bihar Union Sahasra Sevak

service and presently working as Assistant

give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Cash	37600 = 10	50,000 = 10	5,000 = 10	10,000 = 10	
(II)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(III)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(IV)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	31000 = 10	LIC 6480 = 10 6005 = 10	LIC 5016 = 10	LIC 6,244 = 10	
(V)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	412231580 13R-01-BU 4252	NIL
(VI)	Jewellery (give details of weight and value)	NIL	Gold-30g Silver-100 gm	Mamod 2741 14916 270111 24	NIL	NIL
(VII)	Other assets, such as values of claims / Interests	250000				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Handwritten in Hindi	Handwritten in Hindi			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	Handwritten in Hindi			
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Handwritten in Hindi	Handwritten in Hindi			
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(I) Loans from Banks	S.B.I	10,00,000/-
	(ii) Loans from financial institutions	X	X
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	X	X
	(b) dues to departments dealing with supply of water	X	X
	(c) dues to departments dealing with supply of electricity	X	X

Note - मनी-मिली-मि नरक-युक्त-सिद्धि-क-
पत्र-पत्र-नहीं-हो-सक-
MikaOutya

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2021-2022 PAN-NO-ADPA- 8215-B-26012-40	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	x	x
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- P.T.S-BLA-1258

Gender :- M (M/F)

Date of Birth :- 05/01/1969 (DD/MM/YYYY)

Class/Group :- B (A/B/C)

Cadre :- B.L.A Secretariat Service.
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :- Bhagalpur

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature *Mukul Chandra*

Name of Employee: *Mukul Chandra*

Place: *Patana*

Date: *10/2/2023*

Designation: *Assistant*

Department: *Bihar - Urban - Sacha*

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Mukul Chandra